

## Contents / Indice

PASQUALE PORRO / LORIS STURLESE Foreword / Premessa	XI
--	----

### Plenary sessions

THOMAS RICKLIN « Filosofia non è altro che amistanza a sapienza »	3
NADJA GERMANN Logic as the Path to Happiness: Al-Fārābī and the Divisions of the Sciences	15
DAVID LUSCOMBE Otto of Freising and Historical Knowledge	31
IRENE CAIAZZO Nature et découverte de la nature au XII <sup>e</sup> siècle : nouvelles perspectives	47
LUISA VALENTE Happiness, Contemplative Life, and the <i>tria genera hominum</i> in Twelfth-Century Philosophy: Peter Abelard and John of Salisbury	73
MANUEL LÁZARO PULIDO <i>¡Sapere gaude!</i> La fuente bonaventuriana de la literatura mística del saber	99
CATHERINE KÖNIG-PRALONG <i>Omnes homines natura scire desiderant.</i> Anthropologie philosophique et distinction sociale	121
ROBERTO HOFMEISTER PICH <i>Infinite Creator</i>	139
ALESSANDRA BECCARISI <i>Ex Germano in rebus divinis.</i> „Spekulative“ und „deutsche“ Mystik im Kontext	169

## The Byzantine and Georgian World

SERGEI MARIEV	
Theoretical <i>eudaimonia</i> in Michael of Ephesus	185
STAMATIOS GEROGIORGAKIS	
Taking Pleasure in Knowing according to the Greek Commentaries of the <i>Nicomachean Ethics</i> after the 11 <sup>th</sup> Century	193
TENGIZ IREMADZE	
Die erkennende Seele des Menschen und ihre Funktion im <i>Proklos-Kommentar</i> von Joane Petrizi	201
GEORGE ARABATZIS	
Daniel Furlanus on Michael of Ephesus and the Pleasure of Biological Knowledge	211

## The Arabic-Islamic World

MOKDAD ARFA MENSIA	
La connaissance vraie comme cause possible de souffrance perpétuelle chez al-Fārābī	223
MIKLÓS MARÓTH	
Delight of Knowledge in al-Māwardī's View	235
FRANCISCO O'REILLY	
La metafísica como perfección del deseo humano. Comentario a <i>Philosophia Prima</i> (IX, 7) del <i>Avicenna Latinus</i>	245
YASSINE AMARI	
Analysis of Pleasure in Ibn Sīnā	255
OLGA LIZZINI	
Avicenna: the Pleasure of Knowledge and the Quietude of the Soul	265
TERENCE J. KLEVEN	
Ibn Bāḡḡa's Commentaries on al-Fārābī's <i>Letter</i> and <i>The Five Aphorisms</i>	275
FRANCESCA FORTE	
Averroes's Aesthetics. The Pleasure of Philosophy and the Pleasure of Poetry	287

## The Jewish World

EDWARD C. HALPER	
Maimonides on the Scope of Divine and Human Self-Knowledge	299

YEHUDA HALPER

- Abraham Bibago on Intellectual Conjunction and Human Happiness.  
Faith and Metaphysics according to a 15<sup>th</sup> Century Jewish Averroist 309

## The Latin-Christian World from Boethius to the 12<sup>th</sup> Century

TAKI SUTO

- From Analysis of Words to Metaphysical Appreciation of the World:  
the Platonism of Boethius 321

RENATO DE FILIPPIS

- Die Freude (an) der Rhetorik in Anselm von Besates *Rhetorimachia* 333

THOMAS HANKE

- Lust an der *rectitudo*. Erkenntnis, praktische Vernunft  
und Emotionen bei Anselm von Canterbury 343

CHUNG-MI HWANGBO

- Zur Teilhabe der Empfindung der Seele an der Gotteserkenntnis  
in Anselms *Monologion* und *Proslogion* 353

GUY HAMELIN

- Volonté et *habitus* chez Pierre Abélard: un double héritage 363

GIACINTA SPINOSA

- Plaisir de la connaissance comme émotion intellectuelle  
chez Hugues de Saint-Victor 373

HIDEKI NAKAMURA

- Spiritualium gaudiorum plenitudo*  
in der Erkenntnislehre Richards von St. Viktor 383

GEORGINA RABASSÓ

- In caelesti gaudio*. Hildegard of Bingen's  
Auditory Contemplation of the Universe 393

## The Latin-Christian World in the 13<sup>th</sup> Century

BRIGITTE SAOUMA

- L'ignorance des cathares d'après Izarn 405

AAFKE M.I. VAN OPPENRAAY

- Michael Scot's Translation of Aristotle's *Books on Animals*  
and the Pleasures of Knowledge 413

KATRIN FISCHER

- Avicenna's *ex-uno*-Principle in William of Auvergne's *De trinitate* 423

ISABELLE MOULIN Les deux sources du bonheur humain : contemplation intellectuelle et vision de Dieu. Avicenne, Albert le Grand	433
EILEEN C. SWEENEY Roger Bacon and Albert the Great on Aristotle's Notion of Science	447
HENRYK ANZULEWICZ Albertus Magnus über die <i>felicitas contemplativa</i> als die Erfüllung eines natürlichen Strebens nach Wissen	457
MARIA BURGER Gotteserkenntnis im Aufstieg bei Albertus Magnus	467
GRAZIANO PERILLO La contemplazione, principale caratteristica dell'Evangelista Giovanni secondo Alberto Magno	477
ANDREA COLLI From <i>sapientia honorabilissima</i> to <i>nobilitas animae</i> . A Note on the Concept of "Nobility" in Ulrich of Strasbourg's <i>De summo bono</i>	487
JÖRN MÜLLER Memory as an Internal Sense: Avicenna and the Reception of His Psychology by Thomas Aquinas	497
GERALD CRESTA Bonaventure: Intellectual Contemplation, Sapiential Contemplation and <i>beatitudo</i>	507
TOMÁŠ MACHULA <i>Per intellectum ad beatitudinem</i> . Thomas Aquinas and Bonaventure on the Role of Prudence in Human Life	517
ALESSANDRO GHISALBERTI Il compimento della felicità in Tommaso d'Aquino	531
DANIEL DE HAAN <i>Delectatio, gaudium, fruitio</i> . Three Kinds of Pleasure for Three Kinds of Knowledge in Thomas Aquinas	543
PASCALE BERMON Plaisir et coordination sensorielle des animaux chez Aristote et Thomas d'Aquin	553
OLEG E. DUSHIN Morality as Knowledge in Ethical Theory of Thomas Aquinas	563
CARLOS ARTHUR RIBEIRO DO NASCIMENTO Renversant la hiérarchie	571
ANDREY IVANOV Thomas Aquinas in Reference to the Beauty. The Two Definitions	581

ERCOLE ERCULEI	
The Soul's Misery in the Fire according to Thomas Aquinas and Siger of Brabant	597
SILVIA NEGRI	
<i>Veritatem humiliter investigare</i> . Sul ruolo dell'umiltà in Enrico di Gand	607
GIULIA SOSSI	
Il <i>De laudibus divinae sapientiae</i> di Egidio Romano e la possibilità per l'uomo di conoscere Dio	619
DELPHINE CARRON-FAIVRE	
La République romaine comme modèle de la <i>felicitas civilis</i> chez Ptolémée de Lucques (v. 1240-1327)	629
HANS KRAML	
<i>Cognitio substantiarum separatarum</i> : Genitivus subiectivus oder Genitivus obiectivus?	639

### The Latin-Christian World in the 14<sup>th</sup> Century

MARIA MANUELA BRITO-MARTINS	
La béatitude et le désir chez Duns Scot: <i>beatitudo est frui summo bono</i>	649
THOMAS MARSCHLER	
<i>Frui essentia non fruendo persona</i> . Die Lehre des Johannes Duns Scotus über die Trennbarkeit von Wesenheit und Personen in der Gottesschau und ihre Kritik bei Wilhelm von Ockham	665
FRANCESCO FIORENTINO	
The Desire for Knowledge in Early Scotist Debate: William of Alnwick and John of Reading	675
JOHN T. SLOTEMAKER	
Walter Chatton and Adam Wodeham on Divine Simplicity and Trinitarian Relations	689
VESA HIRVONEN	
William Ockham on the Psychology of Christ	699
RODRIGO GUERIZOLI	
Pleasure and Knowledge in John Buridan's Solution to the Debate over the Extension of the Aristotelian Supreme Good	711
AMOS CORBINI	
<i>Fruitio et beatitudo</i> entre volonté et intellect selon Pierre de Ceffons	721
CAL LEDSHAM	
Pleasure in Philosophy and the Pretext of Theology	729

## The Latin-Christian World from the 15<sup>th</sup> Century to Early Modern Scholasticism

UELI ZAHND <i>Utilitas</i> als anti-spekulatives Motiv. Zur Rezeption eines Gerson'schen Anliegens im ausgehenden Mittelalter	741
ALESSANDRA SACCON Die natürliche Gotteserkenntnis in den Schriften der Kölner Albertisten des 15. Jahrhunderts	751
MARIO MELIADÒ <i>De religiosa solitudine</i> . Eimerico di Campo e una controversia tardo-medievale sulla clausura	761
ISABELLE MANDRELLA <i>Gaudium intellectuale</i> : Die intellektuelle Freude bei Nicolaus Cusanus	773
M <sup>a</sup> SOCORRO FERNÁNDEZ-GARCÍA El deseo intelectual como constitutivo formal de la mente en Nicolás de Cusa	783
FRANCESCO MARRONE Le désir de connaître et la démonstration de la primauté de la philosophie première chez Dominique de Flandre	795
CHRISTIAN TROTTMANN Science, sagesse et jouissance, d'Augustin à Charles de Bovelles	805
MARIA DA CONCEIÇÃO CAMPS "The Pleasures of seeing" according to Manuel de Gois' <i>Coimbra Jesuit Commentary on De Anima</i> (1598)	817
LIDIA LANZA La <i>beatitudo</i> nei commenti cinquecentini di Salamanca alla <i>Summa theologiae</i> (I <sup>a</sup> -II <sup>ae</sup> , q. 3, art. 1-2)	827
ÁNGEL PONCELA-GONZÁLEZ La teoría islámica del conocimiento profético y la concepción suareciana del intelecto	837
ALFREDO CULLETON La economía y el precio justo en la segunda escolástica	847
Index of Names / Indice dei nomi	857
Index of Manuscripts / Indice dei manoscritti	874